



Broadcast Transcript

Broadcast: The 4 Wills of God: Revisiting Love and Respect

Guest(s): Dr. Emerson Eggerichs

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Dr. James Dobson: Well, hello, everyone. I'm James Dobson and you're listening to Family Talk, a listener-supported ministry. In fact, thank you so much for being part of that support for James Dobson Family Institute.

Roger Marsh: Greetings, and welcome to Family Talk, the radio home of Dr. James Dobson. Whether you listen regularly or just found our program, we're so glad that you're here today. In just a moment, we'll be re-airing the first half of a lively conversation that Dr. Dobson conducted with his friend, Dr. Emerson Eggerichs, back in 2018. They'll be discussing Dr. Eggerichs' seminal book called *Love & Respect*. Let's go there right now.

Dr. James Dobson: I have great love and appreciation for this man. I'm speaking of Dr. Emerson Eggerichs, who is the founder and president of Love & Respect Ministries. He and his wife, Sarah, hold Love & Respect marriage conferences all over the country. He's a former senior pastor at Trinity Church in Lansing, Michigan, and he's a *New York Times* bestselling author of the book, *Love & Respect*. I want to talk to him about that. That sold more than two million copies and it has been a phenomenon.

Dr. Eggerichs, how nice to have you with us. You completed your PhD in child and family ecology at Michigan State University. Do they still play football there?

Dr. Emerson Eggerichs: The Spartans are still on the gridiron, yes.

Dr. James Dobson: I'm a Trojan from USC.

Dr. Emerson Eggerichs: Yes, yes.

Dr. James Dobson: So that's a sensitive subject.

Dr. Emerson Eggerichs: We can still be friends.

Dr. James Dobson: We won't talk about that anymore.

Dr. James Dobson: His work academically has then gone on to have influence in the Church and outside of it. His book, *Love & Respect*, has sold two million copies. It's a wonderful book, I hope you'll get it if you haven't read it. We want to talk about his new book today, but Emerson, if it's okay with you, bring us up-to-date on that, go back to the basic concept of *Love & Respect*. The Lord gave you that, didn't He?

Dr. Emerson Eggerichs: Yes. Well, and just for your listeners, Sarah and I are indebted to you. It was in 2004, right about then, 2003, that you put this message on a two-day presentation and I think we had something like 90,000 responses. You were instrumental in this message getting out there, because people love and respect you, they trust you. When you gave voice to this, it had just went viral, as we now say, it just exploded. We are grateful to you, Dr. Dobson.

That message has continued to go. We've continued to try to use the social media with all the opportunities that are there to continue to get this message out. We have that *Love & Respect* brand, Harper Collins would call it, where we have the family book, we have a devotional book. We have many resources that have built upon that central book, *Love & Respect*.

Dr. James Dobson Well. for people who don't know, what's the basic concept that you've built on? Because I said a minute ago that it's inspired, it comes straight out of Scripture, and it is the foundation of a Christian marriage.

Dr. Emerson Eggerichs: Yes. Well, as a pastor who studied the Bible 30 hours a week for nearly 20 years, it gave me an awful lot of time to think. Now, that's because I'm slow and the elders knew I was slow so I needed more time. But I came across Ephesians 5:33, and it's the summary statement to the greatest treatise in the New Testament on marriage. It's a summary that says a husband must love his wife and a wife must respect her husband.

Now, I knew there wasn't any controversy with the first part, that husbands ought to love, but I realized, whoa, this isn't particularly a welcomed idea that women ought to respect their husbands, because women have said, "Well, Dr. Emerson, I don't feel the respect for him. It'd be hypocritical for me to show it. He's not superior to me, that's the dictionary definition of respect. You show respect to your superiors. I'm not inferior to him, I'm not going to be treated like a doormat, I'm not going to give him license to do what he wants. I really think you're trying to return to male patriarchy, and I'm not going to do that. I'm not going to lose a sense of self or dignity. I'm not going to set the feminist team back 50 years. I'm not going to subject myself to emotional abuse," but other than these things-

Dr. James Dobson: It sounds like you've heard that.

Dr. Emerson Eggerichs: Yeah, well, they say, "Other than these things, I'm really open to hearing what you have to say about this."

Dr. James Dobson: Yeah.

Dr. Emerson Eggerichs: Those were the landmines, but I say to men, we know that we serve and die for honor. What you and I feel about honoring and respecting each other, women didn't feel the same thing. Then I saw a parallel passage. Peter said, "You can win a disobedient husband," 1 Peter 3:1-2, "through respectful behavior," and I realized the Bible never commands a wife to agape love her husband. Only husbands are commanded to do this unconditional godlike love.

I began to sense that I was onto something, because I had missed it myself as a pastor. I realized, whoa, no one's talking about respecting a man because that flies like a lead Zeppelin, right? I mean, no one really buys into that. But I then thought-

Dr. James Dobson: Let's make clear that you began your ministry based on that concept in the heyday of the women's movement.

Dr. Emerson Eggerichs: Correct.

Dr. James Dobson: Where there's such anger between men and women, even husbands and wives. To come along and tell a woman to respect her husband, like you just said, that was scary stuff.

Dr. Emerson Eggerichs: Exactly. Hugely so. Women are not mean spirited, women want a good, healthy, meaningful relationships. Fear is usually behind their negativity, not because they don't want this, but what we always point out is we're not talking about respecting things about him that are not respectable. He doesn't respect things about himself that aren't respectable. We're talking about respectfully confronting things.

The University of Washington studied 2,000 couples for 20 years. When a woman is upset, her face sours, her eyes darken, she rolls her eyes, she sighs, she puts her hand on her hip, she points her finger. When estrogen kicks in, the word choice of contempt is incredible. They call these the gestures of contempt. She appears very disrespectful when she's upset, trying to get a message through to him that she's feeling insecure and unloved. She tries to motivate him to be more loving by showing him disrespect. Every woman says, "But he should know I don't mean it. I mean, I'm not trying to be disrespectful, I'm trying to awaken him to my deeper heartfelt need."

Once women began to realize we're not talking respecting things that aren't respectable, we're going to honor your fear because the last thing we want you to do is to be dismissed as a human being, but could it be that we share certain things with you that could actually motivate him to soften, move towards you, to connect, which is really the longing of your heart rather than him withdrawing in quietness and not talking. If I could show you how to do that, would you be game? Well, thousands of women said, "I'll try it. I'll try it."

But here was the discovery I made. I thought there must be a correlation between love and respect, and this is what exploded. I saw that when a wife feels unloved, she tends to react in a way that feels disrespectful to him, that's never really her intent. She misrepresents her deepest heart and of course then he misinterprets that. When a man feels disrespected, he ends up reacting in a way that feels unloving to her. He's not trying to be unloving, he'd die for her if she doesn't kill him first. That one man said, "I love you so much, I would die for you," and she said, "Oh, Harry, you keep saying that but you never do." But here's what I discovered, is crazy cycle. Without love, she reacts without respect, without respect, he reacts without love, without love, she reacts, and this baby starts to spin. That was the thing that got a lot of people's attention.

Let me just insert one more thing, women need R-E-S-P-E-C-T and men need L-O-V-E. We believe that both need those equally, the true need is equal. What we're talking about is the felt need during conflict that's different. We've asked 7,000 people this question, when you're in a conflict with your spouse, do you feel unloved at that moment or disrespected? Doc, 83% percent of the men say they feel disrespected, 72% of the women say they feel unloved. During a conflict, we always encourage people, does the shoe fit here, wear it. If you're in the other percentile, I'm not trying to force you into some kind of corner, but if this could bring about mutual understanding, then let's work together.

Dr. James Dobson: Now, I'm sure you'll agree that here's the rub. Both the husband and wife want the other one to go first.

Dr. Emerson Eggerichs: Absolutely.

Dr. James Dobson: You know, I'll respect you if you'll love me. No, I'll love you if you respect me. The problem is, who's going to go first? Who's going to take that first step?

Dr. Emerson Eggerichs: Yes, and I remember praying about that. I said, "Lord, what do I say to people who feel that way?" Because we're all insecure, and we also know that if they do the loving and respectful thing, we're happy, so why don't they just waken up to this? Furthermore, when they love me, I want to respect them, and when they respect me, I want to love them. This isn't hard. So then our whole campaign is to change our spouse, to get them to move first. I remember thinking, "Lord, how do I respond to that?" I had this inaudible voice, I don't hear voices, the Lord said, "Say this to the individual, the one who sees himself or herself as the most mature moves first."

Part of the challenge for us, and we always get the oohs and the ahs, but quite often when we get in the crazy cycle and we see our husband shut down and just withdraw, the woman sees that as childish. When the man continues to feel, "She just keeps criticizing. Can't we just drop this?" Among men we just drop it, we don't keep arguing about this, he sees her as childish. I said, "If that's your sentiment towards your spouse, then obviously if they're as childish, then you're the mature one. You move first."

Dr. James Dobson: Give me an example of what it means for a woman to show respect for her husband. It's easy to talk about that, how do you do it?

Dr. Emerson Eggerichs: Well, you can start with the easiest way and simply in a conversation where you're upset with him saying, "Now, how do I say this in a way that you don't think that I'm using this topic as an opportunity to send you a message that I don't respect who you are? Help me. I'm upset, I'm not trying to dishonor you, you would literally die for me. How do I say this? I heard this guy, Emerson, say that men filter things through this respect grid. Help me say this in a way that doesn't sound disrespectful to you."

I always say to women, just start there, that's easy enough. Just say to him, "I'm not trying to be disrespectful." Because quite often, as I point out, when we get into conflicts with our spouse, we begin to sense that there's something deeper going on. The topic is real, but suddenly she begins to feel, "Well, the way you're talking to me about money feels very unloving to me," or, "The way you told me no again, to be sexually intimate, feels dishonoring and disrespectful to me." We see the spirit of our spouse deflate, and when the spirit of our spouse deflates or is provoked, we're probably stepping on what I call their air hose and you're going to get on a crazy cycle. Without love, she reacts without respect, without respect, he reacts without love, and that baby spins.

When we sense that we've entered into that, and some couples say, "Fasten your seatbelt, we're about ready to spin," that it's going to get crazy here, then the mature one, who has to believe that they can have influence, and we can talk about that, we don't lose power on doing this, we gain power, we gain influence, because every woman wants to come under the influence of a husband who has a loving demeanor. Every man wants to come under the influence of a wife who has a respectful demeanor.

But in the answer to your question, the first thing is just to say, as a husband, "How do I say this in a way that doesn't sound unloving? You know my family of origin, you know my old man and his anger issues, how do I say this in a loving way without hurting you? This is the third time you backed into the garage door and you're costing me money." If we just start with that, ask the question, you will see the spirit of that person get energized. It's an amazing thing, doc, and that's the first thing that I tell them.

Dr. James Dobson: Is an amazing thing and it's a powerful one. It's interesting to me that it's right there in Scripture, but it hasn't been articulated in that way. I mean, every man has an ache to be respected, we all need that. It's related to a sense of self-worth and value. Every woman has this desire, this deep, deep longing to be loved and cherished to and cared for. If she doesn't get it, her sense of value is diminished. I mean it's all based on the same basic concept, except it's coming from two different directions. It's a wonderful idea.

Dr. Emerson Eggerichs: It's beautiful. God revealed it to us and it's powerful, but what we're up against is no one really argues with the unconditional love toward the spirit of a

woman, but we have those voices in the culture that suggest that masculinity is toxic and that when we talk about respecting men, it's rooted in their narcissism, that this is an egotistical thing. Women are guarded because it doesn't feel right to her, and that's where she's not trying to discount it, but one of the things that Sarah, my wife, put me onto when I went through that mantra, "He's not superior to me, I'm not inferior to him," that whole thing, the crowds always laugh.

Then Sarah said to me, "Ask the women out there, how many of you have sons?" Of course, everybody raises their hand. Then she said, "Say this to the women. That mantra that you just went through is how your sweet daughter-in-law is going to treat your precious baby boy. She doesn't have a mean bone in her body, but she will say every one of those things, 'You don't deserve respect, you haven't earned respect. You're not superior to me, I'm not inferior to him. I'm not going to be treated as a doormat. I'm not going to do what I don't feel,' and he'll just shut down." It's like a deer in the headlights. Women have sat across the country, "When you talked to me about my son, the light bulb came on," because she said, "If my sweet daughter-in-law talked to my precious baby boy, that way, hmm." But then she realized she's married to someone's son.

One of the things that we have to help women is not to fear this, but to do what you're doing. What does this look like? How do you do this? Because it's counterintuitive, it's counter-cultural, but the real question on the table is, will it actually motivate a man to be more loving? Certainly, if you're disrespectful to motivate him to be loving doesn't work. You cannot use unholy means to achieve worthy ends. The question is, has God revealed something, coming back to what you've said, Abba father who loves us and is telling us that we can trust Him. If you begin to meet that need for her to be loved, she will probably soften and be energized.

The question really is, how do you meet a husband's need to feel respected for who he is apart from his performance, and if you did that, would he actually be energized to be more loving? My dogmatic statement is absolutely, if he's good-willed.

Dr. James Dobson: When you speak on this subject, and you continue to do so, do men and women get it? What happens when people really began to play the role that the apostle Paul was telling us to follow?

Dr. Emerson Eggerichs: Well, excellent question. I have been amazed at just how positive the response has been. There are very few people that have come after me in a negative sense, because I hope I've been able to discern those landmines and set people's heart at ease. I think the pushback has come from the fear of the female. I mean, every husband knows he ought to love his wife. I mean, that there's no debate about that, but the idea of respect, the culture says it should be earned and it should be deserved. "He isn't as loving as I am, so he doesn't deserve the respect," I think that's the main concern that people have. The idea of unconditional love everybody gets, but the idea of unconditional respect is an

oxymoron. It seems like a contradiction of terms, but even in psychology we talk about that being that unconditional positive regard toward the spirit of a person, that it's my demeanor toward that person more than it is their performance. In other words, God calls me to be a loving man toward Sarah, whether she's lovable or not.

This is where I didn't know if it would play in the churches, as we say, would it play in Peoria, but many of the Bible-believing churches that we've been in across the country, they get it because they suddenly realize, wait a minute, this is God's command to me as a husband, to put on love toward my wife, regardless of her, and this is God's command to me as a wife to put on this respectful demeanor toward my husband, even if he is undeserving. Then when they've tested that out, they've noticed the spirit of their spouse softening and it's made believers out of them because suddenly they realized, this kind of works.

Now, on any given day it won't, but if this is a pattern, it just works. God wouldn't tell us to do something if it was completely ineffective.

Dr. James Dobson: For many, many years, probably decades, when people like you and me and pastors and those that try to counsel men and women, the man has gotten the blame. I mean, he gets the short end of it. I have fallen into that trap in the early days of my own ministry of saying, "Men, if you'd just shape up and do it right, if you'd love your wife, if you would treat her romantically, then that would make your marriage work better." Well, it probably would, but it's not enough, because there's another half to that story. It's what did we expect of her?

Men particularly, pastors included, speaking from the pulpit, are uncomfortable telling women much of anything. Most of them are male and they get a lot of heat when they start talking about what the woman's responsibility is, but I'm telling you, it's a two-sided coin. In order for it to work, it's got to involve both dimensions to it. That's what your book and this concept does.

Dr. Emerson Eggerichs: Well, and this is what Scripture does and I think-

Dr. James Dobson: Have you ever been guilty of that?

Dr. Emerson Eggerichs: Yeah, failing to love my wife?

Dr. James Dobson: No, being hard on men.

Dr. Emerson Eggerichs: Oh yes, yes.

Dr. James Dobson: And let women get off with a pass.

Dr. Emerson Eggerichs: Well, and I think at first it feels very unfair. We might say to a woman, "Well, you have your part to play," because she knows if he really does love her

unconditionally, she's probably going to respond if it is true. The essence of masculinity's initiation and the essence of femininity is response, at the level of intimacy. She knows, if you love me, I'm going to probably outrespond to you, I'm going to outgive to you. That's what you've preached and there's a great deal of truth of that.

But here's what happens. What if a husband doesn't initiate to the standard that she wants? Then her campaign has to be to change him. My point is then that renders you a victim, it renders you hopeless and helpless. You have no influence, you have no power. You have no way of really doing anything other than telling him how he ought to live and now you move into shame.

Dr. James Dobson: A man absolutely shuts down when that happens.

Dr. Emerson Eggerichs: Absolutely.

Dr. James Dobson: He quits talking, he finds something else to do, he plays golf most of the time or whatever it is. He just says, "If this is the way it's going to be, I don't like it and I'm not going to play the game."

Dr. Emerson Eggerichs: Exactly.

Dr. James Dobson: It doesn't work if it doesn't have two sides to it.

Dr. Emerson Eggerichs: I say both couples are good-willed, but they're confused now, because she's not mean spirited in making that request of him to change because she knows she'll outlove him if he just did a little bit. At the same time, she now reads his withdrawal as mean spirited and unloving when he doesn't know what else to do here. This doesn't feel fair, it doesn't feel just.

Pat Riley had me come speak to the Miami Heat and I addressed the team there. He and I talked for several hours before this, that when men feel unjustly treated and dishonored, they are not going to respond. If we say to a man, "You are unloving," when he doesn't feel that he's trying to be unloving and when he feels dishonored in that and this doesn't feel fair to him, it's all on him, the onus is on him, he'll just shut down.

Here's the message that I've been giving. I believe Scripture empowers women. This idea of respecting the man, 1 Peter 3:1-2, apparently the wives said to Peter, "My husband's disobedient to the word," that's the statement, that's the quote of the phrase. He is either a carnal Christian or a nonbeliever, Peter doesn't tell us, so he probably had both in mind, he's disobedient to Jesus Christ. The women are saying, "What do I do?" Peter said, "You can win him through your," in this quote, "Your respectful behavior."

Dr. James Dobson: There it is.

Dr. Emerson Eggerichs: Hosea, the prophet, was married to Gomer, who was an adulteress. The Lord said, "Go love a woman who's an adulteress." You win the heart of a woman through love, you win the man through respect. But this is who Homer was to be, he was to have that loving demeanor and there's tremendous power there. The question on the table is if a woman continues to demonstrate a respectful, dignified demeanor as she's addressing issues and even saying, "I'm not trying to diss you, you're an honorable man. I think I believe in you more than you believe in yourself. I don't know why these things are happening. I'm feeling hurt, I need your strength. How do I say this in a way that will honor you? But right now I'm feeling very insecure about your love toward me."

Dr. James Dobson: You know, there are a number of Scriptures, which if you don't understand the context of it will leave you saying, "You've got to be kidding, Lord." The Lord is now telling the prophet to tell his prostitute wife who's being unfaithful to him that he's supposed to go love her.

Dr. Emerson Eggerichs: Exactly.

Dr. James Dobson: You've got to be kidding, Lord, but there's a reason behind it, as is everything we find in Scripture.

Dr. Emerson Eggerichs: Yes. Well, and it's not loving the adultery. This, again, is why we instinctively understand unconditional love does not mean you love the adulterous act. You instead love her in spite of that. One of the things that people stumble across, and this is a point that I make in our conferences, that unconditional means there's no condition, no situation or circumstance that can get to hate you. There's no condition, situation or circumstance that can get me to show you contempt. That's what unconditional means. Unconditional doesn't mean you give another person license to do whatever, you don't have a blind eye or a deaf ear. It means this is who I'm going to be.

Years ago, there was a young African American being sold on a block of wood. Before the bidding began, the slave owner came up to him and said, "Young man, if I buy you, will you be honest?" He looked at this slave owner and said, "Sir, whether you buy me or not, I will be honest." Doc, I wept when I heard that, because here was a young man that understood who he was going to be as a person.

In marriage, the analogy is this, I have to come to a point where I make a decision. I'm going to be a loving man regardless, because God commands me to be loving and at the end of the day I want to please him, and God commands Sarah to put on respect, whether I'm respectable or not. Now, that doesn't mean we stay in harm's way. My dad attempted to strangle my mother to death when I was two-and-a-half. I have a vivid scene of that, never surfaced until after my dad had died, my family came to Christ later in life, but I understand rage, I understand violence.

My frame of reference is this. I'm appealing to people of goodwill who are irritating each other, who are on the crazy cycle. They're not violent, but we don't like each other and we're not happy with each other and we're spinning on that crazy cycle. This message will bring about tremendous change if you make a decision to be that kind of person.

Dr. James Dobson: Dr. Emerson Eggerichs, it's been a pleasure having you here today. We were going to talk about your new book. If you will stay with us, we'll talk about that tomorrow. But I'm so glad that we started with a review of this concept, because it is inspired and it will change homes, relationships, marriages if people really grasp it and begin operating on it. I hope we've reached some people who are out there just desperate because they're in the crazy cycle. There's an answer to it and then you pray about what the Lord wants to do in your life, and it usually translates to love for the other person.

Thanks for being with us and for what you're doing and your entire ministry, this is just a piece of it. Next time, we're going to talk about your brand new book, *The 4 Wills of God*. I can't wait to get into that. We'll do it next time.

Dr. Emerson Eggerichs: Thank you.

Roger Marsh: You've just heard part one of Dr. Dobson's conversation with Dr. Emerson Eggerichs. Today, the two colleagues discussed Dr. Eggerichs' bestselling book, *Love & Respect*. With over two million copies sold, *Love & Respect* is a biblical, impactful, must have book for every married couple. On tomorrow's program, Dr. Dobson will ask Dr. Emerson Eggerichs about his 2018 book, called *The 4 Wills of God*. If you've ever struggled in trying to discern God's will for your life, you will not want to miss tomorrow's broadcast.

Now, to listen to any part of today's program that you might have missed, just visit drjamesdobson.org/broadcast. While you're there, you can learn more about Dr. Emerson Eggerichs, his ministry and his writings. That's drjamesdobson.org/broadcast, or give us a call at (877)732-6825. Thanks again for listening to Family Talk today. Until next time, I'm Roger Marsh. May God richly bless you and your family.

Announcer: This has been a presentation of the Dr. James Dobson Family Institute.